THE CREATOR'S CALENDAR

TIME, RHYTHM & ALIGNMENT - A RESTORATION SERIES

PART 4 - WHAT MAKES A TRUE SIGN?

(CKO Restoration Series)

Until now, we have established:

- Time was placed in the heavens
- The Heavenly Father governs time through visible signs
- The New Moon, Sabbath, and appointed times structure worship

But a critical question now remains:

If the heavens contain the markers of time…

How do we recognise the correct marker?

Because not every interpretation leads to the same conclusion.

Some rely on:

- What is barely visible
- What must be calculated
- What has been inherited through tradition

So we must ask:

What kind of sign would the Heavenly Father establish?

This teaching does not force a conclusion.

It establishes the principles by which the correct marker must be recognised.

1. A SIGN MUST BE CLEARLY REVEALED

"And let them be for signs and seasons, and for days and years." - Genesis 1:14

A sign must be:

✔ visible
✔ recognisable
✔ reliable

- A sign cannot fulfil its purpose if it is hidden or uncertain

If time is governed by the heavens, then the markers of time must be:

- Seen - not assumed

GRACE, LAW, AND ALIGNMENT

As we consider the nature of a true sign, another question often arises:

- "Are we not under grace?"

This must be understood correctly.

Grace is not the removal of alignment.

- It is the restoration of the ability to walk in it

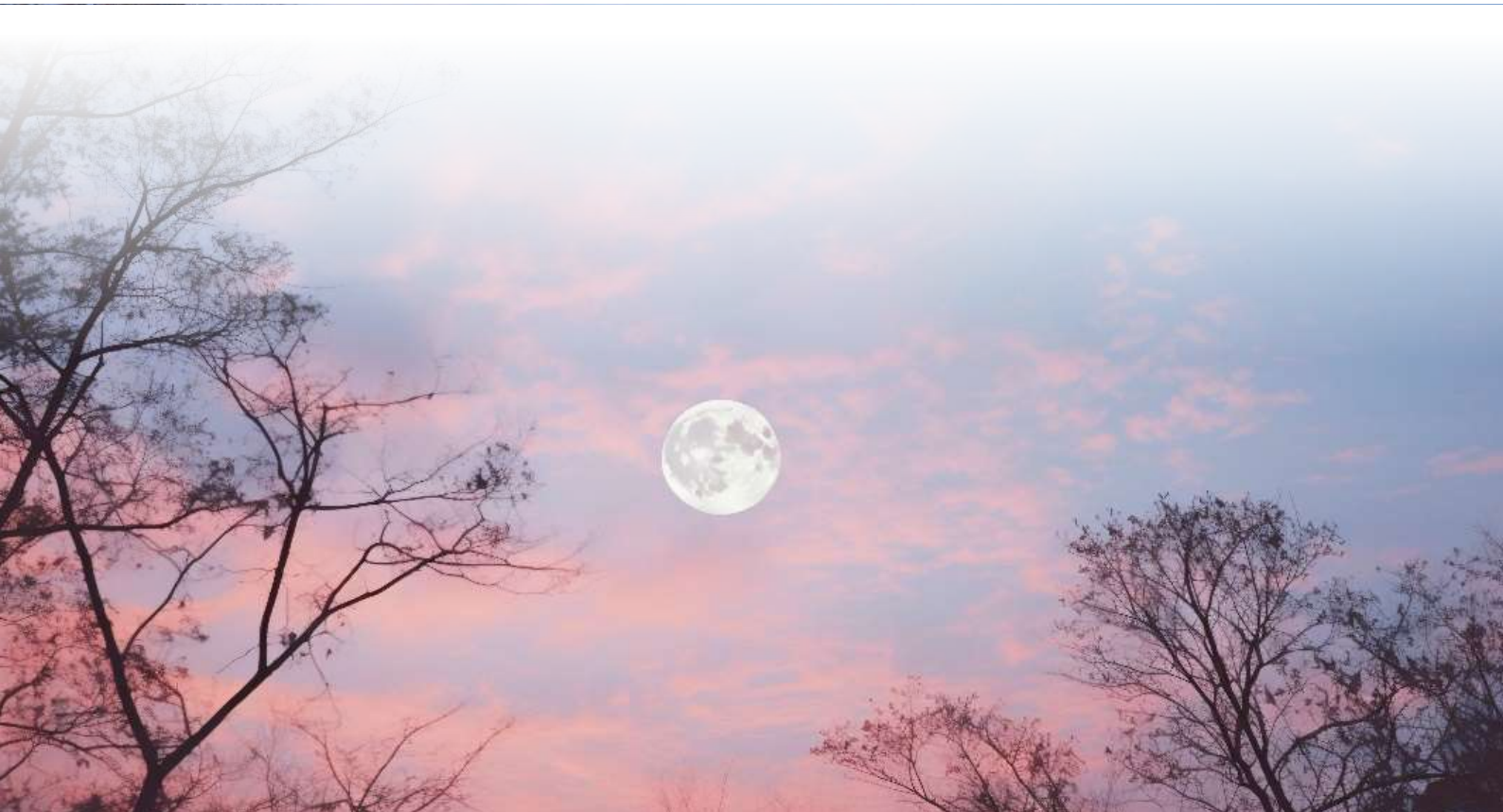
Scripture states:

> *"Do we make void the law through faith? Certainly not!"*
> - Romans 3:31

WHAT HAS CHANGED - AND WHAT HAS NOT

Under the New Covenant:

- ✔ the heart is transformed
- ✔ the relationship is restored



But what was established by the Heavenly Father:

Has not been undone

Especially in areas that were:

- visible
- created
- designed to govern time and worship

ALIGNMENT IS NOT LEGALISM

This is important for clarity.

Alignment is not:

❌ striving for perfection
❌ earning acceptance
❌ returning to burden

It is:

✔ recognising order
✔ responding to it
✔ walking in it

WHY THIS MATTERS FOR THIS DISCUSSION

If time is treated as:

❌ something removed under grace

Then the entire question of alignment is dismissed prematurely

But if time is understood as:

✔ part of creation
✔ part of worship
✔ part of order

Then it must be examined seriously

A FINAL CLARIFICATION

This discussion is not about:

- Returning to a system

It is about:

- Recognising what was established from the beginning

2. THE MOON DOES NOT CHANGE - ONLY WHAT WE SEE CHANGES

The moon itself does not change shape.

- It remains whole.

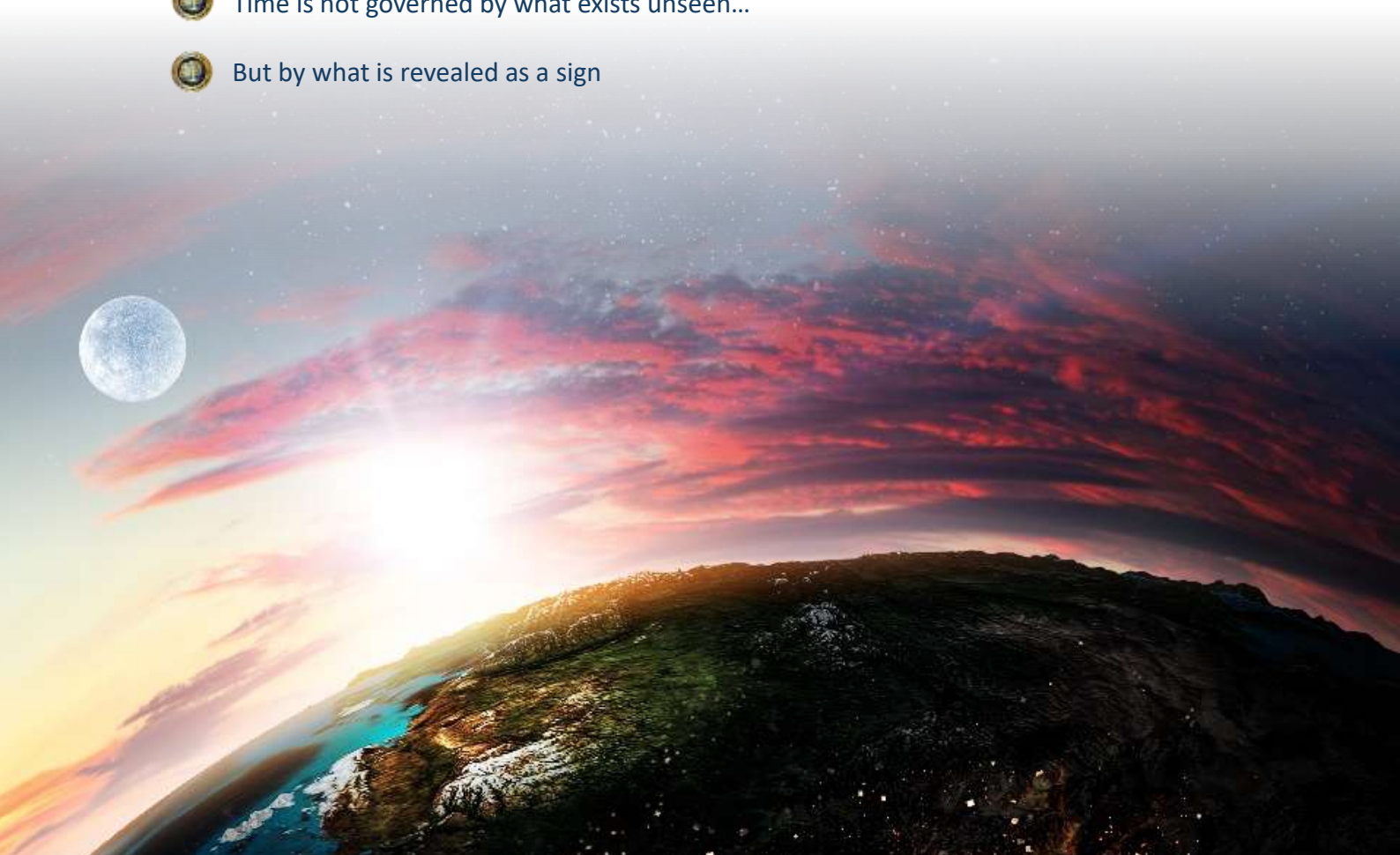
What changes is the portion of light visible from the Earth.

- Sometimes fully visible
- Sometimes partially
- Sometimes not visible

- The substance remains - the revealed light changes.

This matters because:

- Time is not governed by what exists unseen…
- But by what is revealed as a sign



3. NOT ALL PHASES FUNCTION EQUALLY AS SIGNS

If the moon marks time, then we must ask:

Which phase functions best as a sign?

A true sign must be:

- easy to recognise
- not easily mistaken
- accessible to all

Some phases:

- are faint
- short - lived
- dependent on conditions

But one phase stands apart:

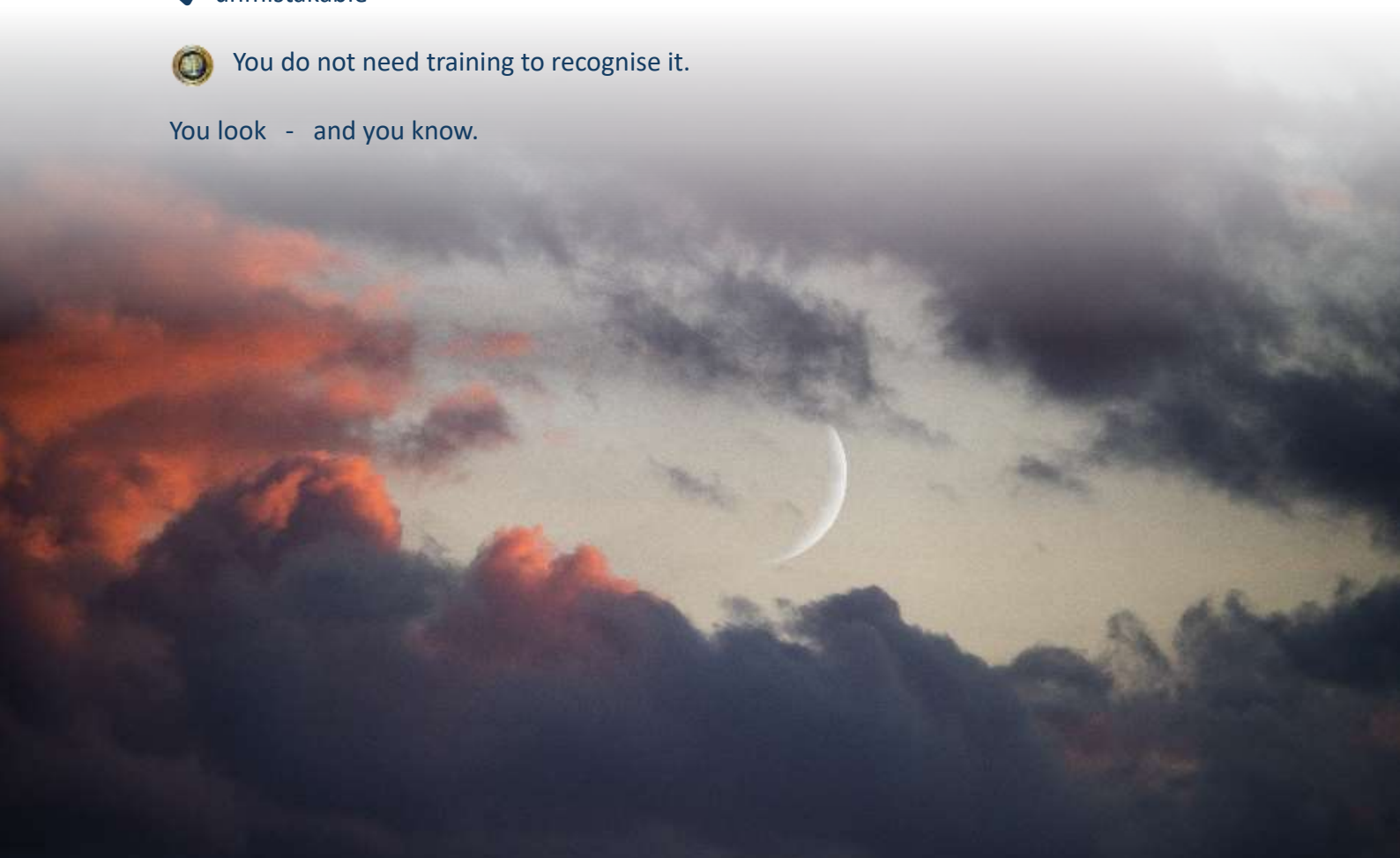
The fully illuminated moon

It is:

✔ obvious
✔ bright
✔ unmistakable

You do not need training to recognise it.

You look - and you know.



3A. A TRUE SIGN MUST BE SHARED - NOT LOCAL

A sign given in the heavens must not only be visible…

It must be shared across the earth.

Scientifically, the full moon occurs when the Moon is in opposition to the Sun:

- The Earth stands between the Sun and the Moon
- The Moon reflects maximum light
- The Moon appears fully illuminated

At this moment:

✔ The Moon rises in the east as the Sun sets in the west
✔ It remains visible throughout the night
✔ It appears in full brightness

But something even more important happens:

The full moon is not just a moment - it is a phase

It appears full or nearly full for 2 to 3 nights

This creates a powerful reality:

Even across different time zones…

People experience the same visible sign

Unlike other phases:

- It does not appear briefly
- It is not easily missed
- It does not depend on perfect timing
- It does not require specialised observation

Instead:

✔ It remains visible
✔ It remains recognisable
✔ It remains consistent

WHY THIS MATTERS

The full moon functions as a shared window of recognition

Even though the Earth is divided geographically:

The sign itself is experienced together

If people are to gather in worship:

They must be able to recognise the same moment

A marker that:

- varies by location
- depends on conditions
- is easily missed

cannot unify people

But a marker that is:

✔ visible across multiple nights
✔ recognisable to all
✔ globally experienced

can function as a true sign

THE PRINCIPLE

- A true sign must not only be visible…
- It must be shared

4. THE BEGINNING OF THE MONTH IS A WORSHIP MARKER

"Likewise, the people of the land shall worship… on the Sabbaths and the New Moons."
Ezekiel 46:3

The New Moon is directly tied to:

- corporate worship

This means:

- The people must know when it is

The Hebrew word chôdesh (H2318) means:

- new moon
- month
- renewal
- beginning

So Scripture presents the beginning of the month as:

- A recognisable moment that structures worship. Isaiah confirms this:

"From one New Moon to another… all flesh shall come to worship…" - Isaiah 66:23

5. WORSHIP REQUIRES SHARED RECOGNITION

If worship is shared:

- Time must be shared

If time is shared:

- The marker must be recognisable

This means the beginning of the month cannot depend on:

- hidden conditions
- uncertain sightings
- expert calculation

It must be:

✔ clear
✔ visible
✔ accessible

6. THE PRINCIPLE OF REVEALED LIGHT

Bringing everything together:

- Time is governed by the heavens
- Worship is governed by time
- Therefore, worship depends on visible signs

So the question becomes:

- Would the Heavenly Father base His appointed times on what is hidden…
- Or on what is revealed?

Among all phases:

- The full moon represents the maximum revealed light

This does not force the conclusion.

But it establishes a necessary principle:

- The true marker must be clearly revealed

7. A SIMPLE WAY TO UNDERSTAND THIS

If a family is told:

- "We gather on a specific day each month"

That day must be:

- easy to recognise
- not easily missed
- not dependent on expertise

The Heavenly Father's calendar was not given to specialists.

- It was given to His people

So the marker must be:

✔ simple
✔ visible
✔ dependable

8. THE QUESTION THAT REMAINS

At this point, we do not force a conclusion.

We ask the right question:

If the Heavenly Father intended unity in worship…

Would He anchor that unity to a sign that is:

- hidden
- difficult
- uncertain

Or to one that is:

✔ clearly revealed
✔ easily recognised
✔ shared across the earth

That is the question placed before the reader.

CONCLUSION

This document does not attempt to settle the entire calendar discussion.

It establishes something more foundational:

The nature of a true sign

If time is governed by the heavens…
And worship is governed by time…

Then the markers of time must be:

✔ visible
✔ clear
✔ shared

Restoration begins by asking the right question

COMMON QUESTIONS

Q1: Why is visibility important?

- Because Scripture presents time as something seen, not hidden.

Q2: Does the moon actually change?

- No. It remains whole - only the visible light changes.

Q3: What makes a true sign?

- Something visible, recognisable, and reliable.

Q4: Why must the sign be shared?

- Because worship is shared.

Q5: What is unique about the full moon?

- It is the most clearly revealed and widely recognised phase.

Q6: Does this prove the full moon starts the month?

- No. It establishes the principle for testing.

Q7: What should I do now?

- Observe. Awareness comes before change.

Q8: Are we not under grace rather than law?

- Yes, but grace does not remove alignment.
- Scripture shows that grace restores the ability to walk in what the Heavenly Father established, not ignore it (Romans 3:31).
- If grace restores the relationship…
- It does not remove the order that the relationship was built upon.